

Central Jersey Rifle & Pistol Club, Inc.

JACKSON, NEW JERSEY 08527

MEMBER NATIONAL RIFLE ASSOCIATION

March, 1981



PINELAND OUTDOOR "2700" PISTOL TOURNAMENT

SATURDAY: June 6, 1981; August 29, 1981; October 10, 1981.

COVERED 35 POINT FIRING LINE - (2) RELAYS PER DAY

STARTING TIME - 0830 HOURS

ELIGIBILITY: Open to all current members of the N.R.A.

RULES: Current 1981 Rules will govern. Use of plug type scoring gauges will be restricted to Range Personnel and the N.R.A. Referee.

ENTRIES: Entries will close one week prior to the start of the tournament. Post entries will be accepted to the capacity of the Range. Limit - 70 shooters per day. Preference will be given to the shooters entering all matches.

CHALLENGES: A fee of \$1.00 will be required (Refundable) for each challenge made.

CANCELLATIONS: All MATCH fees will be refunded, upon request, to competitors unable to attend matches pending suitable notice (24 hours prior to Match). Registration Fee is non-refundable

CLASSIFICATION: N.R.A. Classification System will be used. Unclassified competitors will be assigned to the Master Class.

CATEGORIES: Service and Civilian categories will be recognized. National Guard and Reserve will be combined with Active Service, and Police will be combined with Civilian. Categories will be combined within a class if there are an insufficient number of competitors (See Awards).

COURSES OF FIRE:

MATCH NUMBERS

	<u>.22</u>	<u>C.F.</u>	<u>.45</u>
Slow Fire (20) Rounds @ 50 yds.	1	6	11
National Match Course	2	7	12
Timed Fire (20) Rounds @ 25 yds.	3	8	13
Rapid Fire (20) Rounds @ 25 yds.	4	9	14
Sub-Aggregate	5	10	15
Int'l Shooting Fund (Agg. #3+4)	16		
Grand Aggregate			17

FEES: Package fee of \$25.00 will be charged to cover entry and registration in all matches. Fee for partial entries will be \$9.00 per gun, including registration. Make checks payable to: C. Wyman - C.J.R.P. Matches.

AWARDS: Awards will be in CASH or N.R.A. POINTS. N.R.A. I.S.F. Medal will be awarded, in each classification, in Match #16. One open award will be given to the winner in each match. There will be one place in each match for each class and category which has 5 to 10 competitors; and an additional place for every additional 10 competitors, or fraction thereof. Classes will be combined, if there is not the minimum number of shooters required.

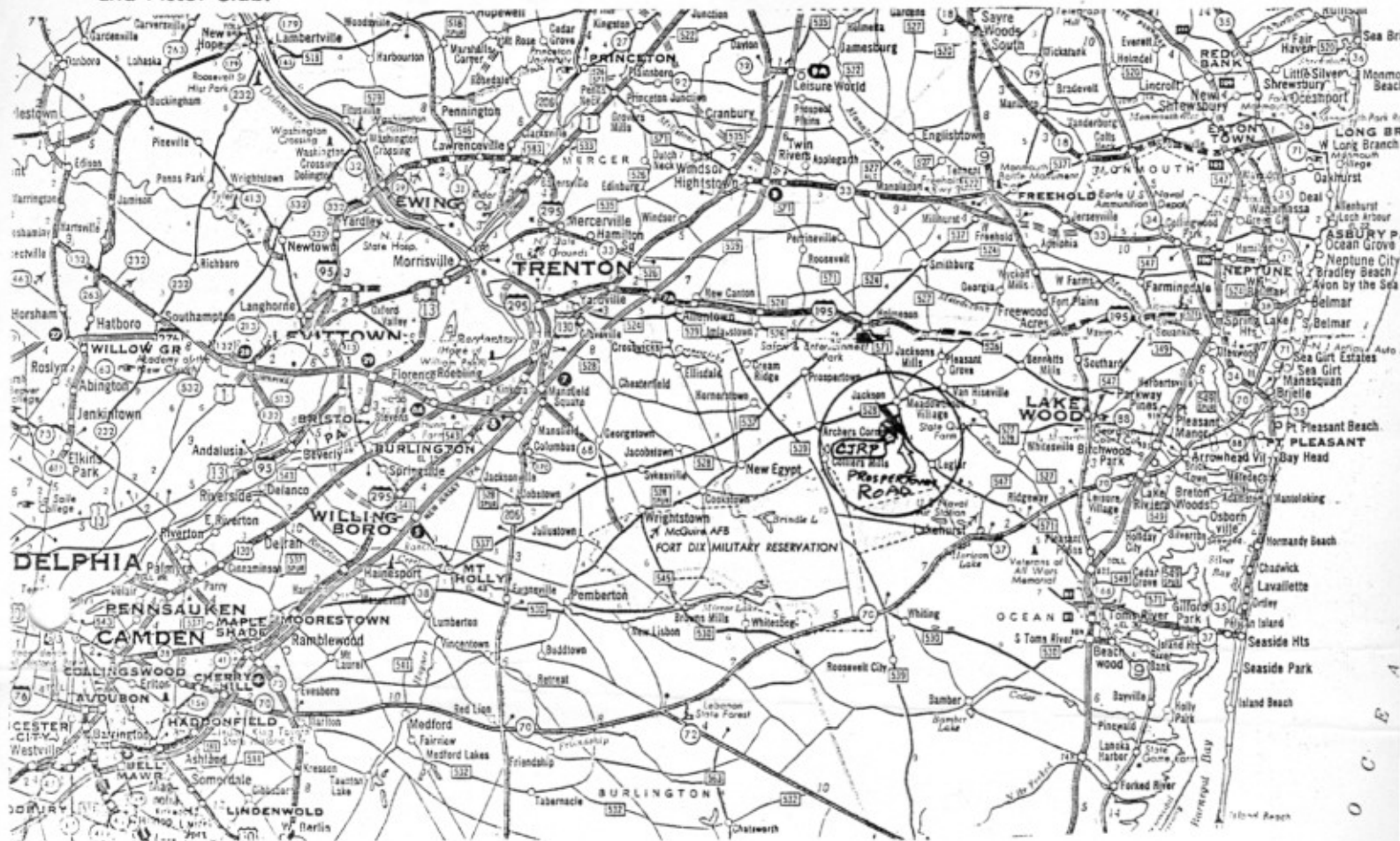
TEAM MATCHES: There will be Team Matches in all three calibers and all classifications, but teams must be bona fide with no pick-ups allowed. The Team Matches will be non-fired, using the scores of the National Match Course. Teams will consist of TWO members who may change for each match, but may not fire on more than one team. Entry fee will be \$200 per team. First place awards only will be made, and only if two or more teams are entered in a particular class.

MAIL ENTRIES TO: Chris Wyman, 950 Quartz Drive, Toms River, N.J. 08753. Telephone (201) 270-9495.

RANGE TELEPHONE: (201) 928-9886, RANGE IS LOCATED ON PROSPERTOWN ROAD,
OFF 527/528 AND 571 (SEE MAP).

FACILITIES: Light breakfast and lunch will be available in the Club House. Trailers and campers are permitted on club property. No open fires are permitted on club property. The Range is located about 8 miles, by road, south of Great Adventure Amusement Park (see map).

RESPONSE: Please fill in and return the entry form enclosed and include your payment for the match registration fees of the matches you intend to enter (\$1.00 each for Matches #1-15) or pre-pay either the package fee of \$25.00 or the matches you wish to shoot. The map below will show how to get to Central Jersey Rifle and Pistol Club.



The following is to be filled in and detached. Send to Chris Wyman, Match Director.

Central Jersey
Rifle & Pistol Club, Inc.

JACKSON, NEW JERSEY 08527
MEMBER NATIONAL RIFLE ASSOCIATION



6/12/81

To: ALL PARTICIPANTS of the June 6, 1981 "2700".

MANY THANKS TO ALL WHO ATTENDED AND SHOT IN OUR 1ST 1981 "2700". UNFORTUNATELY, WE HAD A LITTLE WIND TO UPSET THE SCORES SOMEWHAT!! OVERALL WINNER WAS RON BENNETT FIRING AN AGGREGATE SCORE OF 2572-84X. THE FIRST MASTER WENT TO JAN BRUNDIN WITH AN AGGREGATE SCORE OF 2563-72X.

THE EXPERT AND SHARPSHOOTER SCORES WERE COMBINED AND THE HIGH SHOOTER WAS JOHN WOODWORTH WITH AN AGGREGATE SCORE OF 2496-59X.

THE MARKSMAN CLASS WAS WON BY NOEL LIPSON FIRING AN AGGREGATE OF 2205-31X.

ATTACHED IS THE RESULT SHEETS WITH AWARDS SCHEDULE FOR THIS MATCH. MANY THANKS TO D. AIKMAN AND M. WALLER FOR HANDLING THE "STATS" OFFICE SO EFFICIENTLY.

THANKS AGAIN, AND WE HOPE TO SEE YOU AT OUR NEXT 2700 ON 8/29/81.

SAFE SHOOTING,
Chris WYMAN - MATCH DIRECTOR
CJRP - PISTOL COMMITTEE
950 QUARTZ DRIVE
TOMS RIVER, N.J. 08753

C.T.R.P. OUTDOOR 2700 PISTOL MATCH - 6/6/81
 Results sheet.
 C. WYMAN

NAME	COMP No.	CLASS	CAT.	MATCH No. 1	MATCH No. 2	MATCH No. 3	MATCH No. 4	MATCH No. 5	MATCH No. 6	MATCH No. 7	MATCH No. 8	MATCH No. 9	MATCH No. 10	MATCH No. 11	MATCH No. 12	MATCH No. 13	MATCH No. 14	MATCH No. 15	MATCH No. 16	MATCH No. 17
F. AIKMAN	101	M	CIV.	182-3	187-8	185-8	189-5	853-34	183-2	287-7	193-7	191-4	854-20	180-3	286-8	195-9	186-6	847-26	384-13	2559-78
G. H. BAKER	102	M	MIL	185-2	284-10	197-6	195-7	861-25	176-2	286-6	191-7	193-6	846-24	176-4	287-9	196-9	193-6	852-28	392-13	2559-78
J. BRUNDIN	103	M	CIV	184-6	287-6	197-7	191-4	859-23	179-3	291-10	194-10	194-4	858-27	176-1	283-7	193-8	194-6	846-22	388-11	2563-72
R. BENNETT	104	M	MIL	186-4	283-8	197-7	196-6	862-25	186-3	283-10	195-8	188-6	852-27	179-4	290-11	194-9	195-8	858-32	393-13	2572-84
R. LAMB	105	M	MIL	181-2	281-12	199-10	196-7	857-31	182-2	293-12	197-10	199-10	871-34	163-1	258-2	191-7	193-5	805-15	395-17	2533-80
J. WOODWORTH	201	EX	CIV	176-2	279-8	193-6	191-2	839-18	176-3	280-9	195-8	188-4	839-24	175-2	269-5	190-5	186-5	818-17	384-8	2498-59
W. WALLER	202	EX	CIV	168-0	277-6	187-7	185-5	817-18	182-2	260-4	193-9	182-3	817-18	171-5	270-5	191-2	169-2	801-4	378-12	2435-40
J. MAMBAK	203	EX	MIL	171-0	271-5	191-5	185-3	818-13	154-0	261-4	194-6	193-1	782-11	156-1	264-6	185-3	180-2	785-12	376-8	2385-36
E. HOEY	204	EX	CIV	165-3	286-13	195-9	192-7	838-32	166-0	279-5	199-11	185-3	829-19	162-2	281-10	194-4	184-5	821-21	387-16	2488-72
M. A. SPINELLI	205	EX	CIV	180-6	280-7	191-3	193-7	844-33	174-0	272-3	188-3	176-2	810-8	181-2	280-5	185-4	184-3	830-14	384-10	2484-15
C. WYMAN	301	S/S	CIV	172-0	268-5	191-2	186-6	817-9	164-2	254-6	189-3	179-4	786-15	164-2	259-1	189-3	162-2	774-9	377-8	2377-33
F. J. VITOLA	302	S/S	CIV	178-3	267-4	192-5	175-2	812-14	161-3	245-1	180-2	177-4	763-10	162-3	250-4	174-4	145-2	731-13	367-7	2306-37
M. J. LIPSON	401	MKS	CIV	158-0	254-5	175-2	178-4	765-11	143-1	258-4	172-4	177-3	710-12	148-2	241-3	181-2	120-1	690-8	353-6	2205-31
R. HANSON	402	MKS	CIV	161-1	235-0	173-2	155-1	724-4	153-1	238-2	187-3	161-3	739-8	136-2	245-3	171-1	158-2	710-8	328-3	2173-20
G. R. KAZNOSKY	403	MKS	MIL	156-0	221-2	145-2	158-1	680-5	157-2	229-2	165-2	141-2	692-8	158-3	231-2	172-4	164-0	725-9	303-3	2097-22
H. Y. ANDO	404	MKS	CIV	153-2	238-2	162-1	168-1	721-6	147-1	230-2	159-2	140-1	676-6	161-2	224-2	163-0	95-0	643-5	330-2	2040-17
AWARD SCHEDULE																				
OVERALL WINNER				104	101	105	105	104	104	105	204	105	105	205	104	102	104	104	105	104
MASTER - 1ST				102	103	104	104	102	101	103	105	103	103	101	102	101	103	102	204	103
EXPERT/S.S. (COMBINED) 1ST				205	204	204	205	205	202	201	201	201	201	201	204	204	201	205	-	201
MARKSMAN - 1ST				402	401	401	401	401	403	401	402	401	401	404	402	401	403	403	401	401
* OVERALL =	510-8			4-17-8	4-17-8	4-17-8	4-17-8	4-17-8	4-17-8	4-17-8	4-17-8	4-17-8	4-17-8	4-17-8	4-17-8	4-17-8	4-17-8	4-17-8	4-17-8	4-17-8
1ST =				3-17-8	3-17-8	3-17-8	3-17-8	3-17-8	3-17-8	3-17-8	3-17-8	3-17-8	3-17-8	3-17-8	3-17-8	3-17-8	3-17-8	3-17-8	3-17-8	3-17-8